But to picture to oneself the *joy* of others and to rejoice thereat Is the highest privilege of the highest animals, and again, amongst them, is the property only of the most select specimens—accordingly a rare " human thing." Hence there have been philosophers who denied fellowship In joy.

63.

SUPPLEMENTARY PREGNANCY.—Thosewhohave arrived at works and deeds are In an obscure way, they know not how, all the more pregnant with them, as if to prove supplementarily that these are their children and not those of chance.

64.

HARD-HEARTED FROM VANITY.—Just as justice is so often a cloak for weakness, so men who are fairly intelligent, but weak, sometimes attempt dissimulation from ambitious motives and purposely show themselves unjust and hard, in order to leave behind them the Impression of strength.

65.

HUMILIATION.—If in a large sack of profit we find a single grain of humiliation we still make a wry face even at our good luck.

66. EXTREME HEROSTRATISM.*—There might be

* Herostratus of Ephesus (in 356 B.C.) set fire to the temple of Diana in order (as he confessed on the rack) to gain notoriety.—TR. *